



Lucas County Fair

July 12 - July 18, 2027

Sponsorship Form

Name: *(as to be listed in sponsorship materials)* _____

Address: _____

Contact: _____ Phone: (____) _____

Email: _____

You can select multiple sponsorship levels and specify the amount you wish to contribute.

FEATURED SPONSORSHIP

Legacy \$_____ Pillar \$_____ Heritage \$_____

Builder \$_____ Event Award \$_____ Event Tables \$_____

What to be Featured: _____

DAY SPONSOR per day

Please put an X next to your selection of the day(s). Each day is \$2500 in sponsorship fees.

____ Monday ____ Tuesday ____ Wednesday ____ Thursday ____ Friday ____ Saturday ____ Sunday

Program Sponsor: \$_____ Community Sponsor: \$_____

Description of Program _____ Description of Program _____

Golf Cart Fleet Sponsor: \$_____ Director Golf Cart Sponsor: \$_____

Director to Sponsor _____



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EVENTS of the DAY SPONSOR

Showman of Showman \$ _____ Outstanding \$ _____

Grand Champion \$ _____

Reserve Grand Champion \$ _____ Award Sponsor \$ _____

Kid's Day: _____ Senior/Veterans Day: _____

Fair Without Limits: _____

VISIONARY SPONSOR

Showman of Showman \$ _____ Outstanding \$ _____

Grand Champion \$ _____

Reserve Grand Champion \$ _____ Award Sponsor \$ _____

Add your selections and their costs. Place the total on the Total line.

Livestock: _____ \$ _____

Horse: _____ \$ _____

Jr. Fair: _____ \$ _____

Stucco Building: _____ \$ _____

Green Building: _____ \$ _____

Open Pony: _____ \$ _____

Other: _____ \$ _____

Other: _____ \$ _____

TOTAL: \$ _____