



# Lucas County Fair

July 13 - July 19, 2026

## Food Vendor Contract 2026

The deadline for registration and payment is June 15, 2026

*NOTE: This is a legally binding contract if your reservation is accepted.  
Keep a copy of this for your records. THIS CONTRACT IS NON-TRANSFERABLE.*

\*\*\*\*PLEASE PRINT LEGIBLY\*\*\*\*

COMPANY NAME: \_\_\_\_\_

PERSON TO CONTACT: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PRIMARY PHONE: \_\_\_\_\_ SECONDARY: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**IMPORTANT: You must carry liability insurance, and the Lucas County Agricultural Society and the Lucas County Commissioners must be added as additional insured. You MUST forward your Certificate of Insurance to us for verification. (See Example COI)**

Worker's comp. # \_\_\_\_\_

This privilege is accepted upon condition that the business stated above is to be conducted in accordance with the Rules and Regulations of the Lucas County Agricultural Society and further that the Purchaser of the Contract pledges, agrees, and offers to the aforesaid Society any and all structures occupied or erected by him, her, or them, all goods, implements or appurtenances which are used in transacting the business in this privilege pertains, as a Guarantee for the payment of the sum herein stated, in the case of such forfeiture, said Society shall have the privilege of offering the same at Public Auction, and apply enough of the proceeds from such sale to the discharge of the amount due. The location of said privilege is to be assigned by the Fair Coordinator/Manager, and the business of running such privilege is to be conducted to the satisfaction of the Fair Coordinator/Manager. Retention of this contract on the part of the purchaser will be taken as evidence of acceptance. The Lucas County Agricultural Society assumes no responsibility for the loss or damage of the Lessee's property. The privileged space is provided for the Lessee, and full payment is due to the Society if used or not used. Contract subject to Lessee securing a license from the Department of Agriculture of the State of Ohio (if required)—no exclusive privileges granted by the Society. Written notice must be received prior to April 1: 50% deposit will be refunded. No refunds if notification is received after April 1.

Each Contractor/Vendor shall obtain and keep in force until completion of the "project (fair)," including set up and tear down, a commercial general liability insurance contract with liability limits equal to or greater than \$1,000,000 each occurrence. The contractor/vendor shall **provide a certificate of insurance** to the **Lucas County Agricultural Society** evidencing such coverage within ten days of the signed contract. Such Contractor shall **name Lucas County Agricultural Society and Lucas County Commissioners as Additional Insured.**

*Hold Harmless/Indemnification:* Contractor/Vendor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage, or loss of whatever nature, arising directly or indirectly from the "project." Contractor shall **INDEMNIFY, SAVE AND HOLD HARMLESS Lucas County Agricultural Society and Lucas County Commissioners** and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from the "project/fair."

NO LESSEE MAY SUBLEASE THEIR FRONTAGE.

By signing below, you agree to all of the terms of this contract and verify that all the information you provide is true and correct.

PRINT Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

1406 Key St.  
Maumee, OH 43537

P: (419) 893-2127  
F: (419) 893-2191

fairoffice@lucascountyfair.com  
lucascountyfair.com



# Lucas County Fair

July 13 - July 19, 2026

## Food Vendor Contract 2026

Company Name: \_\_\_\_\_

**CONTRACT TOTALS:**

<b>FRONTAGE FOOTAGE</b>	<b>COST</b>	<b>FRONTAGE FOOTAGE</b>	<b>COST</b>
15	\$175	30	\$325
20	\$225	35	\$375
25	\$275	40	\$425

FRONTAGE SPACE: \_\_\_\_\_ FRONTAGE COST: \$ \_\_\_\_\_

ELECTRIC HOOK-UP 110V AC: \_\_\_\_\_ @ \$50 EACH ..... \$ \_\_\_\_\_

ELECTRIC HOOK-UP 220V AC: \_\_\_\_\_ @ \$125 EACH ..... \$ \_\_\_\_\_

STOCK TRAILER: \_\_\_\_\_ @ \$75 EACH ..... \$ \_\_\_\_\_

DAILY PASSES: \_\_\_\_\_ @ \$5 EACH ..... \$ \_\_\_\_\_

WEEKLY PASSES: (2 passes included) \_\_\_\_\_ @ \$25 EACH ..... \$ \_\_\_\_\_

CAMPING @ \$150 PER SPOT: ..... \$ \_\_\_\_\_

TOTAL ..... \$ \_\_\_\_\_

LESS DEPOSIT ..... \$ \_\_\_\_\_

AMOUNT DUE BY 6/15/26 ..... \$ \_\_\_\_\_

List ALL items you will be selling or attach a menu (NOTE: Only those listed below will be permitted. No exclusive privileges)

---



---



---



---



---