

## **Lucas County Fair**

July 7 - July 13, 2025

## **SENIOR FAIR ENTRY FORM**

## ONLY ONE EXHIBITOR PER FORM

Due at Project Drop Off

NAME:			
PHONE:	EMAIL:		
STREET:			
CITY:	STATE:	ZIP:	
AGE: (Only List if Under 18)		PASS #:	

Department	Section	Class	Description of Entries	Place Office Use Only
example: 5	3	4	Canned Goods, Jams, Strawberry	
			/ / /	7
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