



Farm Bureau Youth Membership Application

Deadline July 1, 2025

Participants Name: _____

Address _____

City: _____ State: _____ Zip Code: _____

Email: _____ Phone: _____

Age(as of January 1) _____ Grade in High School: _____ Year in College: _____

Parent or Guardian Name _____ Phone: _____

Parent or Guardian Name _____ Phone: _____

College: _____ Major: _____

Club Name: _____ Years in Club _____

Advisor _____ Advisor phone _____

Club Name: _____ Years in Club _____

Advisor: _____ Advisor phone _____

Chapter Name: _____ Years in Chapter _____

Advisor: _____ Advisor phone _____

I understand all the rules and regulations of competing in the Lucas County Junior Fair King & Queen and agree to all the rules and regulations.

Participant Signature: _____ Date: _____

Please include:

- List of all 4-H projects and years taken
- List all 4-H activities (field trips, workshops, camps, leadership, community service) and years participated
- List of all FFA projects and years taken
- List of all FFA activities (field trips, workshops, camps, leadership, community service) and years participated
- List the name and number of years of involvement in any other youth organizations in which you have participated
- List any other community involvement or activities and years participated
- List any school activities
- 2 letters of recommendation.
 - 1 from activities involving youth organization.
 - 1 from school or community involvement.

Essay Question: How has showing at the Lucas County Fair helped you prepare for college?

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