



Lucas County Jr. Fair Entry Form

DUE MAY 15, 2024

Name _____ DOB _____ Age (as of January 1) _____
 Club/Chapter _____ Years in Club/Chapter _____ School Grade ('23-'24) _____
 Address _____ City _____ Zip _____
 Home Phone _____ Cell Phone _____ Work Phone _____
 Photography release Y N Email: _____

List ALL projects/county contests you plan to exhibit at the Lucas County Jr. Fair.

All Livestock Exhibitors with Animals **Must Complete** the Section Below.

Project #	Project Name	Project Grade (Office only)

Type of Livestock Animal	# of Animals	# of pens preferred	Project Grade (office only)
Market			
Beef Steer			
Dairy Beef Steer			
Beef Feeder			
Dairy Beef Feeder			
Sheep			
Swine			
Goats			
Rabbits: (Pen of 3)	NA		
Poultry: (Market)			
Chicken (Pen of 3)	NA		
Turkey			
Ducks (Pen of 2)	NA		
Breeding & Misc.			
Sheep: Breeding			
Swine: Breeding			
Goats: Breeding & Dairy			
Rabbits: Bucks & Does			
Poultry: (Exhibition)			
Fancy Chicken (Pen of 3)	NA		
Hens & Pullets (Pen of 2)	NA		
Fancy Turkey	NA		
Ducks & Geese(Pen of 2)	NA		

***If showing livestock at Ohio State Fair please review rules regarding enrolling in appropriate classes at county level. ***

Date _____

Rules & Regulations - DUE MAY 15, 2024
 All Jr. Fair entries will have the following statement, which must be signed accordingly. The undersigned agrees to abide by the rules and regulations of the Lucas County Agricultural Society pertaining to exhibitors. The undersigned agrees to maintain liability insurance in connection with his/her exhibition of animals at the Lucas County Fair in the amount of no less than \$25,000 per occurrence. The undersigned acknowledges that the Lucas County Agricultural Society must require proof of insurance as a condition of the undersigned's exhibition of animals at the Lucas County Fair. The undersigned furthermore releases and discharges the Lucas County Agricultural Society, its officers, directors, agents, successors, and assigns from all claims, demands, causes of action, and all liability arising as a result of the undersigned's participation in the Lucas County Fair.

Exhibitor Signature _____ Parent(s)/Legal Guardian Signature _____

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