

## **Lucas County Fair**

July 8 - July 14, 2024

## Lucas County Junior Fair King & Queen Participants

## **Application Form**

Due: June 1st

Participants name:		
Address		
City:	State:	Zip Code:
Email:		Phone:
Age(as of January 1)	Grade in High School:	Year in College:
Parent or Guardian Name		Phone
Club Name:		Years in Club
Advisor		Advisor Phone
Club Name:		Years in Club
Advisor:		Advisor Phone
Chapter Name:		Years in Chapter
Advisor:		Advisor Phone
understand all the rules and re to all the rules and regulations.	gulations of competing in the Lucas (	County Junior Fair King & Queen and agree
Participant Signature:		Date:

## Please include:

- List of all 4-H projects and years taken
- List all 4-H activities (field trips, workshops, camps, leadership, community service) and years participated
- List of all FFA projects and years taken
- List of all FFA activities (field trips, workshops, camps, leadership, community service) and years participated
- List the name and number of years of involvement in any other youth organizations in which you have participated
- List any other community involvement or activities and years.
- List any school activities.

**Essay question:** What makes you the best candidate?