



Practice Facility
Mudjaw Bowmen
Archery Club
6240 Benore Rd.
Toledo, 43612

Lucas County “On Target” 4-H Shooting Sports Archery Team

Are You a Lucas County Youth between the Ages of 9–18,
or a Cloverbud Ages 7–8 ?

Do You Want to Learn How to Shoot a Bow & Arrow?

Do You Enjoy a Challenge and Thrill of Competition ?

Do You Want to Meet New Youth and Make New Friends ?

Did You Answer “Yes” to any of the Following Questions ?
If YOU DID; then 4-H and an Archery Project is for YOU !

~ CONTACT US ~

Don't Wait Too Long and Miss All the FUN – Call TODAY



LEARN BY DOING ~ FUN BY DESIGN

Starting Our
2023–2024
Season in
September

Contact Information

Mary Lillie, Lucas Co. SS
Archery Coordinator
419-261-5624
onewaymary@gmail.com

OSU Extension – Lucas
County Educator
Jessica Soffee
419-574-0983
soffee.1@osu.edu

Monthly 4-H Archery Practice Sessions with
Archery Equipment Available to Use

Accessibility to Field, Open & 3D Target Courses
Competition Shoots

Workshop/Clinic - Activities – Bowhunter
Education - Archery Camp - 4-H Shooting Sports
Nationals Competition Opportunities

Project Judging at Fair - Projects Displayed in 4-H
Archery Booth during Fair Week in July
“Life Skills” 4-H Stucco Building

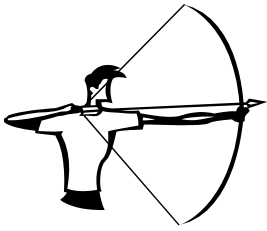
Lucas Co 4-H Shooting Sports Archery Certified
Instructors

Chris Lillie – 419–356–2797

Courtney Rossler – 419 260–2611

Linda Rossler – 419–260–4299





4-H Shooting Sports Archery Judging

Project and Judging Criteria for 4-H Shooting Sports Archery Projects – #751 & #757
Project and Judging Criteria for 4-H Basic Archery - #631

Judging Date: Saturday, July 8, 2023

Judging Time: NOON

Judging Place: Junior Fair Life Skills Exhibit Building - Lucas County Fairgrounds (Tan Stucco Building)

Judge: TBA

Archery Booth & Project Display - Junior Fair 4-H "Life Skills" Stucco Building (Tan Building)

Project Dismissal: Sunday, July 16th at 7:00pm (All Projects Materials Must Be Picked Up)

{Not Responsible for Projects not Picked Up}

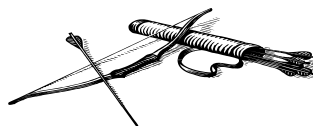
For More Information Contact: Mary Lillie 419-261-5624 – onewaymary@gmail.com
Linda Rossler 419-260-4299 – lrossler76@gmail.com

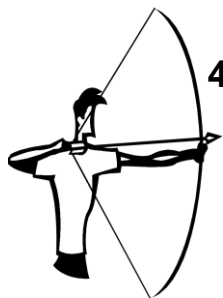
Project Judging Requirements:

1. Project Divisions: Project Books #631, #751 and #757 - Senior: 14-18 years of age and Junior: 8-13 years of age, and Cloverbuds – Project Book #631 ONLY.
2. Note: Clover Buds - Project #631 Only, NOT #751 and are judged on that project.
3. Each member will bring their completed archery project for judging to the designated location and time on the announced day of judging.
4. Project Requirements: Each member to be judged must exhibit a poster, a completed project book and their archery notebook/scrapbook annually.
5. Required Poster Size: Tri-Fold Poster Board Only - (48" x 36" max; or 40" x 28" min) – No Flat Posters
6. No actual archery arrow tips/points will be exhibited as part of any project poster or display
7. No actual arrow longer than 6" may be displayed on any poster or project.

NO Arrow Tips, Points or Assembled Bows Allowed as part of any exhibit

8. Each 4-H member enrolled in project may enter only one project entry per year.
9. Each 4-H member must be present for judging and interviewed by the judge in order to be considered for Project Grade, Top County Awards and/or State Fair Delegate(s) – one delegate per Senior and Junior divisions, to be determined by the age of the 4-H youth.
10. 4-H Members and Clover Buds taking Archery Projects #631 or #751 will be interviewed and evaluated on their knowledge of elements, principles and techniques used in archery, along with their skills and abilities as seen in their exhibit and their understanding and knowledge through their project work.
11. All archery project posters, project books and notebooks/scrapbooks will remain on display in the archery booth during the week of Fair.
12. Proper Attire for judging: Clean and pressed apparel is required for both young men and women. Show attire, Sunday Best or Business Casual; includes: club T-shirts, jeans, khaki pants or Bermuda/cargo shorts with closed-toed shoes, boots, clean tennis shoes, dress-shoes are acceptable for judging. Hair is to be neat and clean and combed. No hair in face or eyes. Long hair must be tied back and secured. Make-up and jewelry at a minimum. No Chewing Gum or Tobacco Use before entering project judging area or during judging.
13. Judge's Decision is final for placings and awards
14. Awards: Ribbons (may include - grade, placing, outstanding of the day, best of show and state fair delegate)



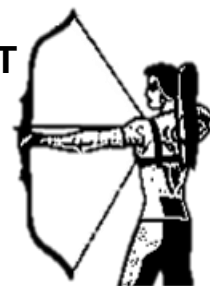


4-H NATURAL RESOURCES JUDGING EVALUATION SHEET

Project: 4-H Shooting Sports Archery

Archery Project #631 ☐ #751 ☐ #757 ☐ Mark One

Club: **Broncos "On Target" 4-H SS Archery Team**



Name: _____ County: **Lucas**

Project Division: _____ Junior _____ Senior _____ Clover Bud Age _____ DOB _____
(as of January 1, current year)

Project Grade: _____ Number of Years in Project: _____ Number of Years in 4-H: _____

Project Placing _____ State Fair Class: ____ Yes ____ No

Please provide a brief description of what you brought today to display your project (i.e. poster, equipment, etc)

Project Topic or Title: _____

Project Description/Summary: _____

Judge – Please place an "X" in the column that most closely describes this entry

Judging Guidelines	<u>Excellent</u> Exceptional, Error-free, and Unique	<u>Very Good</u> Outstanding Work that is Error-free	<u>Good</u> Well Done with a Small Number of Minor Errors	<u>Average</u> Solid Grasp of the Fundamentals
Knowledge (30%) Member demonstrates knowledge of basic concepts, skills, safety protocols(if applicable), and other specific information				
Communication (20%) Member communicates effectively with a positive attitude and with appropriate personal appearance				
Project Book (20%) Project book is completed appropriately and provided an accurate record of project activities				
Display/Exhibit (20%) Content accurate and displayed in a way that is neat and creative				
Leadership/Citizenship (10%) Member engaged in leadership/citizenship activities appropriate for age				
Project and/or Youth Strengths:				
Project and/or Youth Area for Improvements:				

Judge's Signature: _____ **Date:** July 8, 2023