

Lucas County Fair

Vendor Contract 2023

1406 Key St.

Maumee, Ohio 43537

Phone: 419-893-2127 Fax: 419-893-2191

fairoffice@lucascountyfair.com

The absolute deadline for registration and payment is June 15, 2023

NOTE: This is a legally binding contract if your reservation is accepted.
Keep a copy of this for your records. THIS CONTRACT IS NON-TRANSFERABLE

******PLEASE PRINT LEGIBLY******

COMPANY NAME: _____

PERSON TO CONTACT: _____

STREET ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIP:** _____

PHONE/CELL: _____

EMAIL: _____

IMPORTANT: *You must carry liability insurance, and Lucas County Agricultural Society and the Lucas County Commissioners must be added as additional insured. You MUST forward your Certificate of Insurance to us for verification.*

Worker's comp. # _____

This privilege is accepted upon condition that the business stated above is to be conducted in accordance with the Rules and Regulations of the Lucas County Agricultural Society and further that the Purchaser of the Contract pledges, agrees, and offers to the aforesaid Society any and all structures occupied or erected by him, her, or them, all goods, implements or appurtenances which are used in transacting the business in this privilege pertains, as a Guarantee for the payment of the sum herein stated, in the case of such forfeiture, said Society shall have the privilege of offering the same at Public Auction, and apply enough of the proceeds from such sale to the discharge of the amount due. The location of said privilege is to be assigned by the Fair Coordinator/Manager, and the business of running such privilege is to be conducted to the satisfaction of the Fair Coordinator/Manager. Retention of this contract on the part of the purchaser will be taken as evidence of acceptance. The Lucas County Agricultural Society assumes no responsibility for the loss or damage of the Lessee's property. The privileged space is provided for the Lessee, and full payment is due to the Society if used or not used. Contract subject to Lessee securing a license from the Department of Agriculture of the State of Ohio(if required)—no exclusive privileges granted by the Society. Written notice must be received prior to April 1: 50% deposit will be refunded. No refunds if notification is received after April 1.

Each Contractor/Vendor/Renter shall obtain and keep in force until completion of the "project," including clean up and tear down, a commercial general liability insurance contract with liability limits equal to or greater than **\$1,000,000 each occurrence**. The contractor shall provide a certificate of insurance to the (insured) evidencing such coverage. Such Contractor shall name Lucas County Agricultural Society & Lucas County Commissioners as an **Additional Insured**.

Hold Harmless/Indemnification: Contractor/Vendor/Renter shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage, or loss of whatever nature, arising directly or indirectly from the "project." Contractor/Vendor/Renter shall indemnify and hold harmless Lucas County Agricultural Society and its employees, agents, and volunteers from and against all liability, loss, damages, claims, costs, and expenses (including attorney fees) arising out of injury to the person or damages to property or any other injury, claim, damage, loss, cost or expense arising from the "project."

GATES OPEN AT 9:00 A.M.—RIDES OPEN AT 11:00 A.M. VENDORS NEED TO BE OPEN THE ENTIRE TIME THE FAIR IS OPEN. ALL VEHICLES ARE TO BE OFF THE MIDWAY BY 9:00 A.M. NO EXCEPTIONS

NO LESSEE MAY SUBLEASE THEIR FRONTAGE. NO LESSEE MAY LEAVE OR PULL OUT OF THEIR SITE UNTIL SUNDAY AFTER THE FAIR HAS CLOSED AT 8:00 P.M.

By signing below, you agree to all of the terms of this contract and verify that all the information you provide is true and correct.

Lessee signature (authorized person only signed with their legal signature):

PRINT Name: _____

Signature: _____

Date: _____

Lucas County Fair 2023

Company Name: _____

Select one:

____ Food

____ Merchant

CONTRACT TOTALS:

NOTE (15% discount on frontage only if paid by April 1, 2023)

FRONTAGE SPACE: _____ TOTAL FT @ \$15 PER FT \$ _____
(Minimum 15ft, 5ft increments after first 15ft)

15% DISCOUNT IF PAID BY 4/1/23 \$ _____
(on frontage space only) NEW TOTAL \$ _____

CAMPING @ \$150 PER SPOT \$ _____

DAILY PASSES: _____ @ \$5 EACH \$ _____

WEEKLY PASSES: _____ @ \$25 EACH \$ _____
(2 passes included)

STOCK TRAILER: _____ @ \$75 EACH \$ _____

ELECTRIC HOOK-UP 110V AC _____ @ \$50 EACH \$ _____

ELECTRIC HOOK-UP 220V AC _____ @ \$125 EACH \$ _____

TOTAL \$ _____

LESS DEPOSIT \$ _____

AMOUNT DUE BY 6/15/23 \$ _____

List ALL items you will be selling, or attach a menu (NOTE: Only those listed below will be permitted. No exclusive privileges)
