



## Lucas County Junior Fair King & Queen Contest

Monday, July 12<sup>th</sup>, 2021- 4:00pm in Entertainment Tent

Directors in Charge: Kathy Wenz & Aimee Mottmiller

1. The Royal Court will consist of Junior Fair participants that are currently actively enrolled and in good standing in a youth organization. Youth organizations include; 4-H Clubs, FFA and FCCLA Chapters, DECA, Boy Scouts and Girl Scout Troops.
2. Participants must turn a signed application, resume, cover letter and photo to the Lucas County Agricultural Society by June 1<sup>st</sup> of the current year.
3. Participants must make a poster to be displayed during fair.
4. When possible King and Queen will help to plan the next fair's competition.
5. Participants must be 16 years old as of January 1 of the year competing, not married, not have been married, not expecting a child, not have borne a child, or not have fathered a child. The participant must never have been convicted or charged with a criminal offense and no criminal charges are currently pending.
6. All former King and Queens are ineligible to compete but former attendants are eligible.
7. The Lucas County King & Queen Committee with recommendation from the Senior Fairboard can revoke the crown, title and accompanying honors of the Royal Court at any time during the year for any action deemed improper for the Royal Court. These include but not limited to; getting married, expecting a child, have borne a child or fathered a child, or criminal offense. If this action is taken the respective title, crown and honors will be bestowed upon the next runner up.
8. The new Royal Court and attendants are expected to maintain the dress and poise of the position during the entire fair as well as representing the fair at other various events and appearances.
9. Judging Criteria
  - a. Contestants must submit a photo, resume, application and cover letter. Late or incomplete entries will not be accepted.
  - b. Judges interviews is required and will be on a date to be determined.
  - c. All decisions of the judges are final.
  - d. Scoring:
    - i. Application, Resume and Cover letter- 50 points
      1. Will be judged on neatness, appeal, leadership, accomplishments, community service, workplace experience, participation and achievements in youth organizations representing, participation and achievements in other organizations.
    - ii. Interview- 50 points
      1. Will be judged on representation of organization, experience, leadership abilities, communication and activities in organizations.
    - iii. Total- 100 points

# Lucas County Junior Fair King & Queen Participants

## Application Form

Due: May 15<sup>th</sup> at the Lucas County Agricultural Society

Participants name: \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Age(as of January 1) \_\_\_\_\_ Grade in High School: \_\_\_\_\_ Year in College: \_\_\_\_\_

Parent or Guardian Name \_\_\_\_\_ Phone \_\_\_\_\_

Club Name: \_\_\_\_\_ Years in Club \_\_\_\_\_

Advisor \_\_\_\_\_ Advisor phone \_\_\_\_\_

Club Name: \_\_\_\_\_ Years in Club \_\_\_\_\_

Advisor: \_\_\_\_\_ Advisor phone \_\_\_\_\_

Club Name: \_\_\_\_\_ Years in Club \_\_\_\_\_

Advisor: \_\_\_\_\_ Advisor phone \_\_\_\_\_

I understand all the rules and regulations of competing in the Lucas County Junior Fair King & Queen and agree to all the rules and regulations.

Participant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

