



LUCAS COUNTY FAIR  
MAUMEE, OHIO 43537  
Fair date: July 14-19,2020  
**FOOD VENDOR CONTRACT**

**Absolute deadline for registration and payment is June 15,2020**

NOTE: This is a legally binding contract if your reservation is accepted.  
Keep a copy of this for your records. THIS CONTRACT IS NON-TRANSFERABLE.

**\*\*\*\* PLEASE PRINT LEGIBLY \*\*\*\***

DATE: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

PERSON TO CONTACT: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FRONTAGE SPACE @\$15 PER FT. Note: minimum is 15ft, then at 5ft increments

CAMPING @ \$150

STOCK TRAILER @ \$75 EACH

ADDITIONAL DAILY PASSES @ \$5 EACH (NOTE: 2 WEEKLY TICKETS WILL BE INCLUDED WITH EACH PAID CONTRACT)

WEEKLY PASSES @ \$25 EACH

ELECTRIC HOOK-UP: 110VAC @ \$50 EACH

220VAC @ \$125 EACH

List ALL items you will be selling (NOTE: Only those listed below will be permitted. No exclusive privileges granted)

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**IMPORTANT:** You must carry liability insurance and Lucas County Agricultural Society and the Lucas County Commissioners must be added as additional insured. You **MUST** forward your Certificate of Insurance to us for verification to :

[fairoffice@lucascountyfair.com](mailto:fairoffice@lucascountyfair.com)

Do you carry liability insurance and will you be submitting to the above? \_\_\_\_\_

Worker's comp. # \_\_\_\_\_

This privilege is accepted upon condition that the business stated above is to be conducted in accordance with the Rules and Regulations of the Lucas County Agricultural Society, and further that the Purchaser of the Contract pledges, and agrees, and offers to the aforesaid Society any and all structures occupied or erected by him, her, or them, all goods, implements or appurtenances which are used in transacting the business in this privilege pertains , as a Guarantee for the payment of the sum herein stated, in the case of such forfeiture, said Society shall have the privilege of offering the same at Public Auction, and apply enough of the proceeds from such sale to the discharge of the amount due. The location of said privilege to be assigned by the Fair Coordinator/Manager, and the business of running such privilege to be conducted to the satisfaction of the Fair Coordinator/Manager. Retention of this contract on the part of the purchaser will be taken as evidence of acceptance. The Lucas County Agricultural Society assumes no responsibility for the loss or damage of the Lessee's property. The privilege space is provided for the Lessee and full payment is due to the Society if used or not used. Contract subject to Lessee securing license from the Department of Agriculture of the State of Ohio(if required) . No exclusive privileges granted by the Society. Written notice must be received prior to April 1: 50% deposit will be refunded. No refunds if notice is received after April 1.

**GATES OPEN AT 9:00A.M. ---RIDES OPEN AT 11:00A.M. VENDORS NEED TO BE OPEN THE ENTIRE TIME FAIR IS OPEN. ALL VEHICLES ARE TO BE OFF THE MIDWAY BY 10:00A.M. NO EXCEPTIONS**  
NO LESSEE MAY SUBLEASE THEIR FRONTAGE. NO LESSEE MAY LEAVE OR PULL OUT OF THEIR SITE UNTIL SUNDAY AFTER FAIR HAS CLOSED AT 8:00 P.M.

By signing below you agree to all of the terms of this contract and verify that all the information you provide is true and correct.

Lessee signature (authorized person only signed with their legal signature):

\_\_\_\_\_ Date: \_\_\_\_\_

PRINT SIGNATURE: \_\_\_\_\_

# MAKE CHECKS PAYABLE TO:

LUCAS COUNTY FAIR

1406 KEY ST.

MAUMEE, OH 43537

Company Name: \_\_\_\_\_

**CONTRACT TOTALS:**

NOTE (15% discount on frontage only if paid by March 15,2020)

FRONTAGE SPACE: \_\_\_\_\_ TOTAL FT @ \$15 PER FT      \$ \_\_\_\_\_

15% DISCOUNT IF PAID BY 3/15/20      \$- \_\_\_\_\_

CAMPING @ \$150 PER SPOT      \$ \_\_\_\_\_

DAILY PASSES: \_\_\_\_\_ @ \$5 EACH      \$ \_\_\_\_\_

WEEKLY PASSES: \_\_\_\_\_ @ \$25 EACH      \$ \_\_\_\_\_

STOCK TRAILER: \_\_\_\_\_ @ \$75 EACH      \$ \_\_\_\_\_

ELECTRIC HOOK-UP 110VAC: \_\_\_\_\_ @ \$50 EACH      \$ \_\_\_\_\_

ELECTRIC HOOK-UP 220VAC: \_\_\_\_\_ @ \$125 EACH      \$ \_\_\_\_\_

**TOTAL**      \$ \_\_\_\_\_

**LESS 15% FOR EARLY PAYMENT**      \$- \_\_\_\_\_

**SUBTOTAL**      \$ \_\_\_\_\_

**LESS DEPOSIT**      \$- \_\_\_\_\_

**AMOUNT DUE BY 6/15/20**      \$ \_\_\_\_\_

**CHECK #** \_\_\_\_\_